Kincasslagh Parish Newsletter, 18th August, 2024

Tel: 074 954 2006 - Email: frpatward@gmail.com - II Kincasslagh Parish - Web: www.kincasslagh.ie - SVP 087 050 7895

St. Mary's Church, Kincasslagh

Day	time	Masses this week	
Sat 17	6.30	Jeannie Sweeney,	
		Sheskinarone, months mind	
Sun 18	10		
Sat 24	6.30	Hughie & Nora McGarvey	
		and their granddaughter Noreen	
Sun 25	10	Ernan Coughlan,	
		Meenbannad	

St. Columba's Church, Burtonport

Day	time	Masses this week	
Sun 18	11.30	Tony J.E., & Ethna	
		Gallagher, Burtonport	
Tues 20	10	Edward & Hugh	
		Gallagher, Burtonport & Sligo	
Fri 23	7	Michael McGonagle,	
		Sheskinarone, months mind	
Sun 25	11.30	Bridie Kelly & son Raymond	

'Sing 550'

To celebrate Donegal Towns 550 anniversary - 550 singers are invited to a Big Sing event in St Agatha's Church Clar Donegal Town on Sunday September 22nd. Register interest on Event Brite - sing 550! Registration fee €5.50, Over 18s only No experience necessary- just a love of sinaina!

A word the people at MCN web camera

Many of you are aware we updated our website address at the start of the year to MCN.LIVE. We have noticed a lot of viewers are still going to the old address which is due to be retired.

We would appreciate if you could advertise our new website address to save any confusion & ensure no disruption to anyone's service.

Web Address: www.mcn.live

Annual Leave

The parish council will co-ordinate with any families in the event of a funeral and our neighbouring clergy will be contacted to conduct the funeral in such cases. The parochial house Landline above will be call forwarded onto a member of the Parish Council to help you in this instance.

The newsletter will have the schedule of Masses and intentions for these two weeks but will not contain any local news updates. Please note that next weekend is the last chance to publish any event until 1st September newsletter. Thank you.



Ministers of the word and Eucharist for next weekend

burtonportcc@gmail.com To r text Margaret 087 6317683

St. Marys	Word	Eucharist
Saturday	Kathleen	Noreen
	Bonner	Boyle
Sunday	Zoe	Adrian
	McCauley	Ward
St. Columba's	Word	Eucharist
Sunday	Joanne	Breda
	Doherty	Langan



Presentation of proceeds from the tribute night for councillor Noreen Mc Garvey to Gemma's Legacy of Hope and St Columba's Church projector screen fund. Many thanks to the McGarvey family for their kind consideration.

Gospel

John 6:51-58

Jesus said to the crowd:

'I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly,

if you do not eat the flesh of the Son of Man and drink his blood.

you will not have life in you.

Anyone who does eat my flesh and drink my blood

has eternal life.

and I shall raise him up on the last day. For my flesh is real food

and my blood is real drink.

He who eats my flesh and drinks my blood lives in me

and I live in him.

As I, who am sent by the living Father,

myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever!

Commentary

This is the last of the readings from the Bread of Life discourse. It moves on from seeing Christ as the Wisdom of God, who must be accepted and believed, to the sacrament of eating the bread of life. These correspond to the two halves of the Mass, first the service of the Word. then the Eucharistic banquet. We are all so diet-conscious nowadays that it is quite obvious that the food we eat affects us. By eating Christ we are assimilated into him. But, just as, if I am sick, food does me no good and can even harm me, so if I eat Christ sacramentally without wanting to be moulded into him, it does me no good at all. That is why Paul complained that the Corinthians were answerable for the death of Christ, And drinking the blood of Christ? Blood is the sign of life – if there is no blood, there is no life – and God is the Lord of life and death. So if I receive Christ's blood I take on his life, his divine life, as the aift of God. That has alarming side-effects: it means I share Christ's life with other Christians. We all live with the same life's blood. Do I really share my life, my talents, my goods with others, knowing that I share the same bloodstream?